# SOUTH RUSSELL VILLAGE 5205 CHILLICOTHE ROAD SOUTH RUSSELL, OHIO 44022

# MONDAY, AUGUST 14, 2017 REGULAR COUNCIL MEETING – 7:30 P.M. AGENDA

### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

#### **MINUTES**

7/10/17 - Regular Council Meeting 7/31/17 - Special Council Meeting

VISITORS (All visitor comments are limited to 5 minutes)

#### **REPORTS**

**MAYOR** 

#### FISCAL OFFICER

• Approve \$50 donation from John & Cynthia Wyszynski for wedding performed

FISCAL AUDITOR

#### **ENGINEER**

• Bell Road Invoice update

**BUILDING INSPECTOR** 

POLICE CHIEF

### STREET COMMISSIONER

• Chagrin Falls Schools – salt agreement

**SOLICITOR** 

**COMMITTEES** 

#### ORDINANCES/RESOLUTIONS (Next 2017-24)

- Third reading on an ordinance authorizing, approving and adopting accounting procedures and internal controls of the Village of South Russell, Ohio, and declaring an emergency.
- Third reading on an ordinance adopting the Employee Handbook for the Village of South Russell
- Second reading on an ordinance amending Sections 2.01, 4.01, 5.01, 6.01 and 7.01 of the zoning code in order to prohibit medical marijuana cultivators, processors or retain dispensaries in the Village of South Russell in accordance with ORC 3796.29.
- Introduce an ordinance amending the Cemetery Fund decreasing expenses \$4,000 and increasing the Operating Fund expenses \$4,000.

## **BILLS LIST**

• Ratify the 7/14/17 Bills List in the amount of \$483.83, and the 7/30/17 Bills List in the amount of \$14,892.07.

• Approve the 8/14/17 Bills List

### **NEW/OTHER BUSINESS**

• Ryan Parsons appointment to ABR

#### **ADJOURNMENT**

## **AUGUST COUNCIL MEETING**

Monday, August 14, 2017 – 7:30 p.m.

# <u>SEPTEMBER – HEARINGS</u>

Monday, September 11, 2017 – 7:00 p.m. – Hearing regarding medical marijuana

## **SEPTEMBER COUNCIL MEETINGS**

Monday, September 11, 2017 - 7:30 p.m. Monday, September 25, 2017 – 7:30 p.m. – Discussion on Finance, Levies, 5-year plan & HR

# **OCTOBER COUNCIL MEETINGS**

Monday, October 9, 2017 – 7:30 p.m. – Insurance Contracts Monday, October 23, 2017 – 7:30 p.m. – Discussion on Properties, Park, Krappe & Rental house

## **NOVEMBER COUNCIL MEETINGS**

Monday, November 6, 2017 – 7:30 p.m. Monday, November 27, 2017 – 7:30 p.m. – Discussion on utilities, NOPEC, well monitoring, storm water drainage plan & one trash hauler

## **DECEMBER COUNCIL MEETING**

Monday, December 11, 2017 – 7:30 p.m.